

CURRICULUM VITAE

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Education:

B.A., Central High School of Philadelphia, June 1958

B.A., *Magna cum Laude* with Honors in Philosophy, Phi Beta Kappa, Brandeis University, June 1962

Ph.D., Cornell University, June 1967 (Dissertation Committee: David Sachs, Keith Donnellan, Sydney Shoemaker)

Employment:

University of Washington, Emeritus Professor, 2009-present; Professor, 1979-2008; Chair, 1981-86;
Acting Chair, 1974-75; Associate Professor, 1973-79

Indiana University, Associate Professor, 1971-73

University of California, Berkeley, Visiting Assistant Professor, 1970-71

Rutgers University, Assistant Professor, 1969-70

University of Minnesota, Assistant Professor, 1967-69; Instructor, 1965-67

Books:

Readings in Ancient Greek Philosophy, Fourth Edition, co-edited with P. Curd and C.D.C. Reeve
(Hackett: Indianapolis, 2011) pp. 992.

Ammonius on Aristotle's Categories (with G.B. Matthews), translation and notes (Duckworth: London,
and Cornell University Press: Ithaca, 1991) pp. 170.

Articles:

"Accidental Beings in Aristotle's Ontology," in *Reason and Analysis in Ancient Greek Philosophy: Essays in Honor of David Keyt*, ed. by G. Anagnostopoulos and F. D. Miller, Jr. (Dordrecht: Springer, 2013) 231-242.

"Alteration and Persistence: Form and Matter in the *Physics* and *De Generatione et Corruptione*,"
chapter in *Oxford Handbook of Aristotle*, ed. by C. Shields (Oxford: Oxford University Press,
2012) 205-226.

"Aristotle's *Substance*," in *Themes in Ancient and Modern Philosophy*, ed. by J. G. Hernandez
(Dubuque, IA: Kendall-Hunt, 2009) 37.

- “Substances,” chapter in *A Companion to Aristotle*, ed. by G. Anagnostopoulos (Oxford: Blackwell, 2009) 192-212.
- “Aristotle’s *Metaphysics*,” *The Stanford Encyclopedia of Philosophy (Spring 2009 Edition)*, Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/spr2009/entries/aristotle-metaphysics/>>.
- “Aristotle’s *Metaphysics*, Book Kappa” (with G.B. Matthews), hypertext analysis with notes and commentary, in Project Archelogos, Theodore Scaltsas (ed.), URL = <<http://archelogos.com/xml/toc/toc-metaxi.htm>>.
- “Kooky Objects Revisited: Aristotle’s Ontology,” *Metaphilosophy* 39 (2008) 3-19.
- “Hylomorphism and Functionalism,” in *Essays on Aristotle’s De Anima*, ed. by M. Nussbaum and A. Rorty (Oxford University Press, 1992) 57-73.
- “Analyzing Plato’s Arguments” (with David Keyt), in *Methods of Interpreting Plato and his Dialogues*, ed. by J. Klagge and N. Smith (Oxford University Press, 1992) 173-200.
- “The Credibility of Aristotle’s Philosophy of Mind,” in *Aristotle Today*, ed. by Mohan Matthen (Edmonton: Academic Printing and Publishing, 1987) 103-125.
- “Aristotle on the Principle of Non-Contradiction,” *Canadian Journal of Philosophy* 16 (1986) 359-370.
- “Aristotle and Individuation,” *Canadian Journal of Philosophy*, suppl. vol. 10 (1984) 41-65.
- “Individual and Essence in Aristotle’s *Metaphysics*,” *Paideia* (1978) 75-85.
- “Essentialism in Aristotle,” *Review of Metaphysics* 31 (1978) 387-405.
- “Plato’s Method of Division,” in *Patterns in Plato’s Thought*, ed. by J.M.E. Moravcsik (Dordrecht: Reidel, 1973) 181-191.
- “The Logic of the Third Man,” *Philosophical Review* 80 (1971) 448-475. Reprinted with minor alterations in *Plato I: Metaphysics and Epistemology* (Oxford Readings in Philosophy) ed. by G. Fine (Oxford University Press, 1999) 275-297.
- “Socrates on the Definition of Piety: *Euthyphro* 10A-11B,” *Journal of the History of Philosophy* 9 (1971) 1-13. Reprinted with minor alterations in *The Philosophy of Socrates*, ed. by G. Vlastos (Garden City: Doubleday, 1971) 158-176. Reprinted in *Plato’s Euthyphro, Apology, and Crito*, ed. by R. Kamtekar (Rowman & Littlefield, 2005) 35-48.
- “The One and the Many” (with G.B. Matthews), *Review of Metaphysics* 21 (1968) 630-655.
- “Wants and Lacks” (with G.B. Matthews), *Journal of Philosophy* 64 (1967) 455-456.

Reviews:

- Substantial Knowledge: Aristotle’s Metaphysics*, by C.D.C. Reeve, *Philosophical Review* 111 (2002) 452-455.
- Practices of Reason: Aristotle’s Nicomachean Ethics*, by C.D.C. Reeve, *Religious Studies Review* 21 (1995) 135.
- Primary Ousia*, by Michael Loux, *Philosophical Review* 102 (1993) 397-399.

Substance and Essence in Aristotle, by Charlotte Witt, *Philosophical Review* 101 (1992) 838-840.

Parmenides, Plato, and the Semantics of Not-Being, by F. J. Pelletier, *Religious Studies Review* 18 (1992) 229.

Aristotle's First Principles, by T. H. Irwin, *Religious Studies Review* 17 (1991) 257.

Aristotle's Metaphysics: Books Zeta, Eta, Theta, and Iota, by Montgomery Furth, *Journal of the History of Philosophy* 26 (1988) 312-313.

Critical review of *Divine Substance*, by Christopher Stead, *Noûs* 16 (1982) 334-339.

Socrates, Philosophy in Plato's Early Dialogues, by Gerasimos Santas, *Philosophical Review* 90 (1981) 153-157.

The Concept of Pleasure, by David L. Perry, *Philosophical Review* 78 (1969) 386-390.

Papers Presented:

APA, Pacific Division, April 2012: "Accidental Beings in Aristotle's Ontology."

APA, Pacific Division, April 2010: paper commenting on Alan Code's "Aristotle and Existence."

University of Massachusetts/Amherst College, May 7, 2005: "Kooky Objects Revisited: Aristotle's Ontology."

APA, Central Division, April 2002: "David Reeve's (very) *Substantial Knowledge*," author-meets-critics session, with Charlotte Witt and C. D. C. Reeve.

APA, Central Division, April 1996: paper commenting on Deborah Modrak's "Ancient Theories of Cognition."

Ohio State University, October 1994: "Aristotle's Alternative to Referential Opacity."

University of Minnesota, May 1992: "Aristotle's Alternative to Referential Opacity."

Cornell University, April 1992: "Aristotle's Alternative to Referential Opacity."

APA, Pacific Division, March 1989 (with David Key): "Analyzing Plato's Arguments": a symposium with Gerasimos Santas and Martin Tweedale.

APA, Central Division, May 1987: a symposium with Herbert Granger and Gareth Matthews on recent functionalist interpretations of Aristotle's philosophy of mind.

University of Alberta, conference on Aristotle Today, March 1986: "The Credibility of Aristotle's Philosophy of Mind."

APA, Pacific Division, March 1985: a symposium with Gail Fine on Plato and Aristotle on Forms and Causes.

APA, Pacific Division, March 1984: "Aristotle on the Principle of Non-Contradiction." A symposium with Alan Code and Montgomery Furth.

APA, Pacific Division, March 1983: paper commenting on Lynne Spellman's "Patterns and Copies: the Second Version of the Third Man."

University of British Columbia, March 1980: "Aristotle on Matter and Individuation."

University of Wisconsin, February 1979: "Individual and Essence in Aristotle's *Metaphysics*."

Marquette University and University of Wisconsin, Milwaukee, February 1979: a symposium with Joseph Owens and Montgomery Furth on "Form and Essence in Aristotle's *Metaphysics*."

APA, Pacific Division, March 1977: "The Psychology of Justice in Plato's *Republic*," a symposium with John Cooper and Gerasimos Santas.

Reed College, November 1976: "Essentialism in Aristotle."

University of Victoria, April 1976: "Essentialism in Aristotle."

APA, Eastern Division, December 1975: paper commenting on M. Wedin's "a?t? t? ?sa and the Argument at *Phaedo* 74b7-c5."

University of Washington, June 1975: "Essentialism in Aristotle."

University of Wisconsin, April 1975: "Essentialism in Aristotle."

APA, Western Division, April 1974: a symposium with T. Penner on "Platonic Forms and Incorrigible Experiences."

APA, Western Division, May 1973: paper commenting on Michael Loux's "Aristotle on Transcendental Ambiguity."

University of Iowa, November 1972: "Quantification and Opacity."

University of Washington, February 1972: "Quantification and Opacity."

West Coast Greek Philosophy Conference (at UCLA), March 1971: "Plato's Method of Division" (comments on a paper by Julius Moravcsik).

Stanford University (Hume Society), Winter 1971: "The Logic of the Third Man."

University of California, Berkeley, Winter 1971: "The Logic of the Third Man."

Indiana University (Mahlon Powell Lecture), November 1970: "The Logic of the Third Man."

Institute in Greek Philosophy (at Colorado College), July 1970: "The Logic of the Third Man."

University of Massachusetts, April 1970: a symposium with G.E.L. Owen and Robert Turnbull on Plato's *Parmenides*.

Dartmouth College, Winter 1969: "Socrates on the Definition of Piety: *Euthyphro* 10A-11B."

University of California, Irvine, Winter 1969: "Socrates on the Definition of Piety: *Euthyphro* 10A-11B."

APA, Western Division, May 1968: paper commenting on Robert Audi's "Intentionalistic Explanations of Actions."

Indiana University, Winter 1968: "Avowals and Unconscious Desires."

Minnesota Philosophical Society, Autumn 1967: "Avowals and Unconscious Desires."

University of Minnesota, Summer 1967: "Avowals and Unconscious Desires."

University of Minnesota, April 1966: paper commenting on Richard Rudner's "Translatability and the Idea of No Social Science."

University of Minnesota, January 1965: "Do I Know What I Want?"

Web publications:

“Aristotle’s *Metaphysics*,” *The Stanford Encyclopedia of Philosophy* (Spring 2009 Edition), Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/spr2009/entries/aristotle-metaphysics/>>.

Analysis and commentary on Aristotle’s *Metaphysics Book K* (with G. B. Matthews), in *Project Archelogos*, Theodore Scaltsas (ed.), URL = <<http://archelogos.com/xml/toc/toc-metaxi.htm>>.

Lectures on Ancient Greek Philosophy, URL = <<http://faculty.washington.edu/smcohen/320/320Lecture.html>>.

Lectures on The Philosophy of Aristotle, URL = <<http://faculty.washington.edu/smcohen/433/433Lecture.html>>.

Lectures on Logic (for a course based on Barwise & Etchemendy’s *Language, Proof, and Logic*), URL = <<http://faculty.washington.edu/smcohen/120/LectureNotes.htm>>.

Philosophy C120, *Introduction to Logic*, an online course offering of the UW Extension Division, URL = <<http://www.onlinelearning.washington.edu/ol/intros/phil120/default.html>>.

Encyclopedia entries:

The World Book Encyclopedia: entries on Presocratics, Zeno of Elea, Zeno of Citium, Thales, Averroës, Diogenes, Cynic philosophy, Epictetus, Hedonism, Neoplatonism, Leucippus, Peripatetic philosophy, Plotinus, Pyrrho of Elis, Pythagoras.